

## COURSE STRUCTURE: M. Arch. (Urban Design & Detailing): 2 Year PG Course

| SL. NO. | SUBJECT CODE | SUBJECT NAME | LECTURE/STUDIO | TUTORIAL | PRACTICAL | TOTAL HOURS | CREDITS | EVALUATION |                |              | EXAM DURATION (HRS) |
|---------|--------------|--------------|----------------|----------|-----------|-------------|---------|------------|----------------|--------------|---------------------|
|         |              |              |                |          |           |             |         | SEM IN     | END SEM THEORY | END SEM VIVA |                     |

### YEAR 1/SEMESTER I

|              |           |                                                        |           |          |          |           |           |            |            |            |   |
|--------------|-----------|--------------------------------------------------------|-----------|----------|----------|-----------|-----------|------------|------------|------------|---|
| 1            | ARM - 621 | Urban Design Studio – I                                | 7         | 3        | -        | 10        | 10        | 50         | -          | 50         | - |
| 2            | ARM - 623 | Site Planning Studio : Landscape Design & Site Studies | 4         | -        | -        | 4         | 4         | 50         | -          | 50         | - |
| 3            | ARM - 625 | Urban Design History                                   | 2         | 1        | -        | 3         | 3         | 50         | 50         | -          | 3 |
| 4            | ARM - 627 | Urban Design and Development Theory                    | 2         | 1        | -        | 3         | 3         | 50         | 50         | -          | 3 |
| 5            | ARM - 629 | Research Methods                                       | 2         | 1        | -        | 3         | 3         | 50         | 50         | -          | 3 |
| 6            | ARM - 631 | Seminar - I                                            | 2         | -        | -        | 2         | 2         | 100        | -          | -          | - |
| <b>TOTAL</b> |           |                                                        | <b>19</b> | <b>6</b> | <b>-</b> | <b>25</b> | <b>25</b> | <b>350</b> | <b>150</b> | <b>100</b> |   |

### YEAR 1/SEMESTER II

|              |           |                                                                         |           |          |          |           |           |            |            |            |   |
|--------------|-----------|-------------------------------------------------------------------------|-----------|----------|----------|-----------|-----------|------------|------------|------------|---|
| 7            | ARM - 622 | Urban Design Studio – II                                                | 7         | 3        | -        | 10        | 10        | 50         | -          | 50         | - |
| 8            | ARM - 624 | Infrastructure Studio : Urban Infrastructure, Transportation & Services | 4         | -        | -        | 4         | 4         | 50         | -          | 50         | - |
| 9            | ARM - 626 | Understanding the Indian City                                           | 2         | 1        | -        | 3         | 3         | 50         | 50         | -          | 3 |
| 10           | ARM - 628 | Urban Land Economics                                                    | 2         | 1        | -        | 3         | 3         | 50         | 50         | -          | 3 |
| 11           | ARM - 630 | Urban Governance and Management                                         | 2         | 1        | -        | 3         | 3         | 50         | 50         | -          | 3 |
| 12           | ARM - 632 | Seminar - II                                                            | 2         | -        | -        | 2         | 2         | 100        | -          | -          | - |
| <b>TOTAL</b> |           |                                                                         | <b>19</b> | <b>6</b> | <b>-</b> | <b>25</b> | <b>25</b> | <b>350</b> | <b>150</b> | <b>100</b> |   |

### YEAR 2/SEMESTER III

|                                                         |           |                                                               |           |          |          |           |           |            |            |            |   |
|---------------------------------------------------------|-----------|---------------------------------------------------------------|-----------|----------|----------|-----------|-----------|------------|------------|------------|---|
| 13                                                      | ARM - 721 | Urban Design Studio – III                                     | 7         | 3        | -        | 10        | 10        | 50         | -          | 50         | - |
| 14                                                      | ARM - 723 | Sustainability Studio : Urban Ecology & EIA                   | 4         | -        | -        | 4         | 4         | 50         | -          | 50         | - |
| 15                                                      | ARM - 725 | Elective – I: Urban Transformations*                          | 2         | 1        | -        | 3         | 3         | 50         | 50         | -          | 3 |
| 16                                                      | ARM - 727 | Elective–II: Advanced Urban Transportation Planning & Design* | 2         | 1        | -        | 3         | 3         | 50         | 50         | -          | 3 |
| 17                                                      | ARM - 729 | Elective – III: Urban Conservation*                           | 2         | 1        | -        | 3         | 3         | 50         | 50         | -          | 3 |
| 18                                                      | ARM - 731 | Elective – IV: Urban Sociology*                               | 2         | 1        | -        | 3         | 3         | 50         | 50         | -          | 3 |
| 19                                                      | ARM - 733 | Elective – V: Urban Housing *                                 | 2         | 1        | -        | 3         | 3         | 50         | 50         | -          | 3 |
| 20                                                      | ARM - 734 | Seminar - III                                                 | 2         | -        | -        | 2         | 2         | 100        | -          | -          | - |
| <b>TOTAL (*Three Electives to be taken out of Five)</b> |           |                                                               | <b>19</b> | <b>6</b> | <b>-</b> | <b>25</b> | <b>25</b> | <b>350</b> | <b>150</b> | <b>100</b> |   |

### YEAR 2/SEMESTER IV

|              |           |                                                                 |           |          |          |           |           |            |           |            |   |
|--------------|-----------|-----------------------------------------------------------------|-----------|----------|----------|-----------|-----------|------------|-----------|------------|---|
| 18           | ARM - 722 | Thesis                                                          | 14        | -        | -        | 14        | 14        | 150        | -         | 150        | - |
| 19           | ARM - 724 | Detailing Studio : Street Furniture & Urban Landscape Detailing | 6         | -        | -        | 6         | 6         | 50         | -         | 50         | - |
| 20           | ARM - 726 | Project Management for Urban Development                        | 2         | 1        | -        | 3         | 3         | 50         | 50        | -          | 3 |
| 21           | ARM - 728 | Seminar – IV : Dissertation                                     | 2         | -        | -        | 2         | 2         | 100        | -         | -          | - |
| <b>TOTAL</b> |           |                                                                 | <b>24</b> | <b>1</b> | <b>-</b> | <b>25</b> | <b>18</b> | <b>350</b> | <b>50</b> | <b>200</b> |   |